

No.A-12034/6/2009-KVI-II  
Government of India  
Ministry of Micro, Small and Medium Enterprises

Udyog Bhavan, New Delhi-110011,  
Dated 12.2.2010.

To

✓ (i) The Chief Executive Officer,  
Khadi and Village Industries Commission,  
Gramodaya, 3 Irla Road, Vile Parle (West),  
Mumbai-400056.

(ii) The Secretary,  
Coir Board,  
Kochi, (Kerala)

Subject: Forwarding of amended copy of Guidelines of Prime Minister's New 15 Point Programme for the Welfare of Minorities.

Sir,

I am directed to forward herewith a copy of Ministry of Minority Affairs O.M. No.3(53)/2009-PP II dated 16<sup>th</sup> December, 2009 regarding amended guidelines of Prime Minister's New 15 Point Programme for the Welfare of Minorities for information/compliance.

Yours faithfully,

*M.K. Mishra*

(M.K. Mishra)  
Under Secretary to the Government of India  
Tel: 23062573

Encl: As above.



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*Docshir*

*DA (PMEAP)*

*hr*  
*2/3*  
J. S. Mishra  
CEO, KVIC

*392/Kes/*  
*2/3/1*

CEO / 24257  
Dt. : 2/3/10...

NO. 3(53)/2009-PP II  
GOVERNMENT OF INDIA  
MINISTRY OF MINORITY AFFAIRS

114

11<sup>TH</sup> Floor, Paryavaran Bhavan,  
C.G.O. Complex, New Delhi  
Dated: 16<sup>th</sup> December, 2009.

OFFICE MEMORANDUM

**Subject: Forwarding of amended copy of Guidelines of Prime Minister's New 15 Point Programme for the Welfare of Minorities.**

The undersigned is directed to state that the guidelines of the Prime Minister's New 15 Point Programme for the Welfare of Minorities have been amended.

2. A copy of the amended guidelines is enclosed.



3 sep copies

Asone

JS (P)

JS (S)

Secretary

pt. P. a. e.

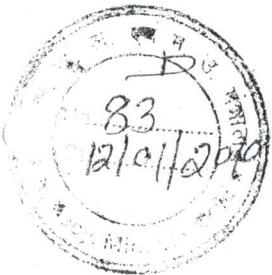
(Ashish Chandra Joshi)

Director

Tel # 24364282

11/11/10

1. All Central Ministries/Departments concerned
2. PMO (Shri. L.K. Atheeq, Director)
3. Cabinet Secretariat (Dr. Taradatt, Joint Secretary)
4. Organizations under MOMA



Copy to:-

1. Chief Secretaries of State Govts/ UTs Administration
2. Secretaries concerned for the Welfare of Minorities in States/UT Governments.
3. All State Minority Commissions
4. All Officers/Sections of MOMA.

JS. on tour  
3 sep copies  
EAS (AD)  
- DS (RA)

88/US/11/10  
18/11

US (M/A)

19/11

27/11/10

15 point programme is dealt  
in L.V. - I second

S/O.

27/11/10  
US (B)

